

**LARSSON et al.**

**U.S. National Phase of PCT/SE2004/000633**

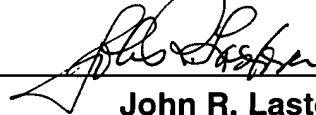
**REMARKS**

The specification has been amended to include a cross-reference to the parent application and to add an Abstract of the Disclosure.

Respectfully submitted,

**NIXON & VANDERHYE P.C.**

By:



**John R. Lastova**

Reg. No. 33,149

**JRL:alb**

1100 North Glebe Road, 8th Floor  
Arlington, VA 22201-4714  
Telephone: (703) 816-4000  
Facsimile: (703) 816-4100